**By NOMINATION INFORMATION**

**2020 NATIONAL PROGRAM ACHIEVEMENT AWARD**

The National Program Achievement Award is presented by NLTAPA to an individual (or individuals) in recognition of their dedication, leadership, and effectiveness in promoting the goals and purposes of the National Local and Tribal Technical Assistance Program through service to the Association (NLTAPA).

**Eligibility**:

Any current or former employee of an LTAP or TTAP center, an FHWA program office, or a partner organization (broadly defined).

**Selection Criteria:**

Significance and robustness of the impact of the nominee’s accomplishments on the future of the national LTAP/TTAP program, with consideration for the type and duration of the services performed at the national level.

Leadership quality, particularly demonstrated ability to communicate and work collaboratively with constituencies beyond the local level.

Dedication and effort, going beyond expectation and beyond the regular job description.

**Selection Process:**

Selection of the recipient(s) is made by vote of the three NLTAPA Executive Committee Officers (President, President-Elect, and Vice-President) the NLTAPA Secretary, and a representative from the Professional Development Workgroup. In the event one of these individuals is nominated for this award, the individual would be removed from the voting process and the EC Officers would select an alternate voter.

The award will be presented to the recipient(s) at the annual summer NLTAPA Conference.

**Submitting a Nomination:**

Please email the completed nomination form (see next page) with any supporting attachments to the NLTAPA Secretary, Tracy Coan**.** [tracy.coan@csus.edu](mailto:tracy.coan@csus.edu)

**Nominations must be received by Friday, August 21, 2020. This is a strict deadline.**

NOMINATION FORM

**2020 NATIONAL PROGRAM ACHIEVEMENT AWARD**

**Directions: Please enter responses below and on the following page. Answers may be short, but should include examples whenever possible; attach additional information as necessary.**

**Submit the completed form by Friday, August 21, 2020 to the NLTAPA Secretary, Tracy Coan.** [tracy.coan@csus.edu](mailto:tracy.coan@csus.edu)

1. Nominee’s name:

2. Nominee’s position/organization:

3. Nominee’s contact information:

Email

Phone

Mailing address

4. Describe the nominee’s history with LTAP/TTAP (e.g., positions held at local and national levels, or you may attach a resume)

5. How has the nominee demonstrated leadership quality?

6. How has the nominee exceeded expectation in dedication and effort for LTAP/TTAP?

7. Describe the nominee’s most significant achievement(s), including the potential of these achievements to have long lasting impact on the future of the national program.

8. Your contact information:

Name

Position/Organization

Email

Phone

9. Name, email, phone for others who support this nomination:

**National Program Achievement Award Recipients**

|  |  |  |
| --- | --- | --- |
| **Year Awarded** | **Recipient** | **Recipient’s Agency** |
| 1999 | Ray Griffith | FHWA |
| 2000 | Nelson Evans | Texas LTAP |
| 2001 | Anna Bennet | California LTAP |
| 2002 | George Shrieves | FHWA |
| 2003 | Bill Bowmaster | Nebraska LTAP |
| 2004 | Janet Coleman | FHWA |
| 2005 | --- | --- |
| 2006 | Cherri Marti  Maria Ardila-Coulson  Hank Lambert | Minnesota LTAP  Nevada LTAP  Vermont LTAP |
| 2007 | Patsy Anderson | Kentucky LTAP |
| 2008 | Roger Dean  Terry McNinch | FHWA  Michigan LTAP |
| 2009 | Gene Wilson  Lisa Harris | Wyoming LTAP (ret)  Kansas LTAP |
| 2010 | Marie Walsh | Louisiana LTAP |
| 2011 | Laura Melendy | California LTAP |
| 2012 | Tony Giancola | NACE |
| 2013 | Clark Martin | FHWA |
| 2014 | Janet Leli  Jim Grothaus | New Jersey LTAP  Minnesota LTAP |
| 2015 | Ken Skorseth  Cameron Ishaq | South Dakota LTAP  FHWA Contractor |
| 2016 | Ron Eck | West Virginia LTAP |
| 2017 | --- | --- |
| 2018 | Victoria Beale  Jeff Zaharewicz | Ohio LTAP  FHWA |
| 2019 | David Orr Renee Cusson Railsback | Cornell Local Roads (NY LTAP) Colorado LTAP |